

# **NOTICE:**

**"BEST AVAILABLE COPY"**

**PORTIONS OF THE FOLLOWING  
DOCUMENT ARE ILLEGIBLE**

TECAL DESCRIPTIONS  
SECTION 6 T2S R69W

DOCUMENT CLASSIFICATION:  
REVIEW WAIVER PER  
CLASSIFICATION OFFICE

ADMIN RECORD  
SW A-003910

Best Available Copy

**State Bank of Ashland** **1912**  
"April 1. To the State of Ashland County, the sum  
of **\$1000.00** to be used for the purpose of  
the **W.M. F. Standard** of the  
**County of Ashland**  
and State of Oregon, of the first year, and Jefferson County,  
a body politic and corporate, to be known  
as the **Jefferson County**.

#### **REFERENCES**

WITNESSED, that the said party of the first part, for and in consideration of the sum of  
ONE HUNDRED AND EIGHTY DOLLARS AND FIFTY-THREE CENTS, paid him by  
the said party of the first part in hand paid to him at part 7 o' the clock, per the day  
is hereby confirmed and acknowledged, he is remitted, released, from all and every of the said  
claims presents or remote, certain, solid, money and OTHER CLAIMS now to and part y of the said  
the above summes and assigns, forever, all the right, title, interest, claim and demand which the said  
party of the first part has, or had to the following described tract of land.

Find part of a fence lying in the South 1/4 of Section 6, Twp. 69 West of the 1st R. N. and West 1/4 of Sec. 1, which fence extends from a point

Beginning at a point on the South line of Section 1, Range 70 West of the 6th P.M., 145 feet west of a point for the corner corner of sections 1 and section 12, 1<sup>1</sup>/<sub>2</sub> Range 70 East section 6 and section 7, 1<sup>1</sup>/<sub>2</sub> Range 70 West, all ranges being west of the 6th P.M. Thence eastward to a point on the North line of the South  $\frac{1}{2}$  of said section 1, 100 feet west of the  $\frac{1}{2}$  corner corner to said Section 1 and section 6, and containing 1.31 acres, more or less.

FOR YOUR EXAMINER ONLY

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and priviledges thereunto belonging or in anywise thereto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity to the only proper use, benefit and behoove of the said party of the second part, unto him and assigns forever.

IN WHICHVER WHICHBROW THE odd part of the first word be 3 homocato cat Imp hand  
and word the the few and your first above written.

#### Model Tools and Techniques in the Process of

第六章 2020年数据

**Gravels**  

The foregoing instrument was acknowledged before me this  
A.D. 1963 by <sup>her</sup> DOROTHY W. BEMMELL.

Page 23

#### **12.6.2 Efficiency bounds and efficient rule**

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*as a gift*

Lyman D. Tolpness

THE MOST CHARMING.—International Pictures Company, 100-120 West Street, New York, New York.

1768/105

as available PDR

Instrument No. 1783  
Exhibit No.

Date, 1963

Place, Denver

The City, State of COLORADO (1963)  
May  
dated also contained and **thirty-three** to the  
**RECORDED RECORDS OF THE CITY OF COLORADO**  
a sum of \$1,000.00 and nothing more and by virtue of the same  
of the State of Colorado  
CITY OF BROOMFIELD A Municipal corporation

of the  County of Boulder and State of  
Colorado  of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of  
ten dollars and other good and valuable consideration ~~therefor~~,  
to the said party of the said part in hand paid by the said party of the second part, the receipt whereof is hereby  
acknowledged and acknowledged, hath granted, bargained, sold and conveyed, and by these presents doth grant, bargain,  
sell, convey and confirm unto the said party of the second part, its ~~heirs~~, executors, trustees, and assigns forever,  
all of the following described by ~~or~~  of land, situate, lying and being in the     
County of Jefferson and State of Colorado, to-wit:

That part of the Southwest one-acre of Section 3 to the  
South Range of West of the 6th P.M. more particularly  
described as follows:

Beginning at a point on the South line of said Section 3  
which is 3'02 71 set East in the southeast corner of Section 3  
the said Northwest corner running an angle of 45° to the right  
3'35 30 a distance of 3'8 35 set thence East and an angle  
of 31'35 30 running an angle to the left of 37'21 set  
an angle to the left of 90° a distance of 3'7 03 set  
a point on the South line of Section 3 to the East  
an angle to the left of 3'2 53 set a point  
the South line of Section 3 to the point of beginning.

County of Jefferson State of Colorado

TOGETHER with all and singular the hereditaments and appurtenances whatsoever belonging, or in anywise  
appertaining, and the revenues or reversances, rents, issues, profits and profits derived and all the rents  
right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity at, or  
and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the above tenements unto the  
said party of the second part, its heirs and assigns forever and the said

Broomfield Heights Mutual Service Association

party of the first part, for itself, and its successors, with covenant, grant, bargain, and agree to and with the said party of the second part,

to the best of its knowledge, that at the time of the execution and delivery of these presents it is well  
pleased of the premises above conveyed, as of good, sure, perfect, free from and independent estate of inheritance, in  
law or in equity, and hath good right, full power and lawful authority to give, bargain, sell and to carry the same  
in manner and form aforesaid, and he the same are free and clear from all other and other grants, bargains, sales,  
leases, assessments and incumbrances of whatever kind or nature now or

except 1963 and subsequent general taxes

and the above bargained premises in the quiet and peaceable possession of the said party of the second part,  
its heirs and assigns, against all and every person or persons whereby said party of the second part  
may be disturbed, the said party of the first part shall and will WITNESS AND INDEED AND DEFEND.

IN WITNESS WHEREOF The said party of the said part hath caused to corporate name to be affixed thereto  
and by the  president, and to operate and to be known as aforesaid, attested by the  
Broomfield Heights Mutual Service Association  
Adams *[Signature]*

BROOMFIELD HEIGHTS MUTUAL  
SERVICE ASSOCIATION

*[Signature]*

STATE OF COLORADO  
County of Boulder

The foregoing instrument was acknowledged before me this 29th day of May  
1963 by K. C. Ensor  
Z. V. Sherman  
Broomfield Heights Mutual Service Association  
My Notarial Commission Expires  
Witness my hand and official seal.

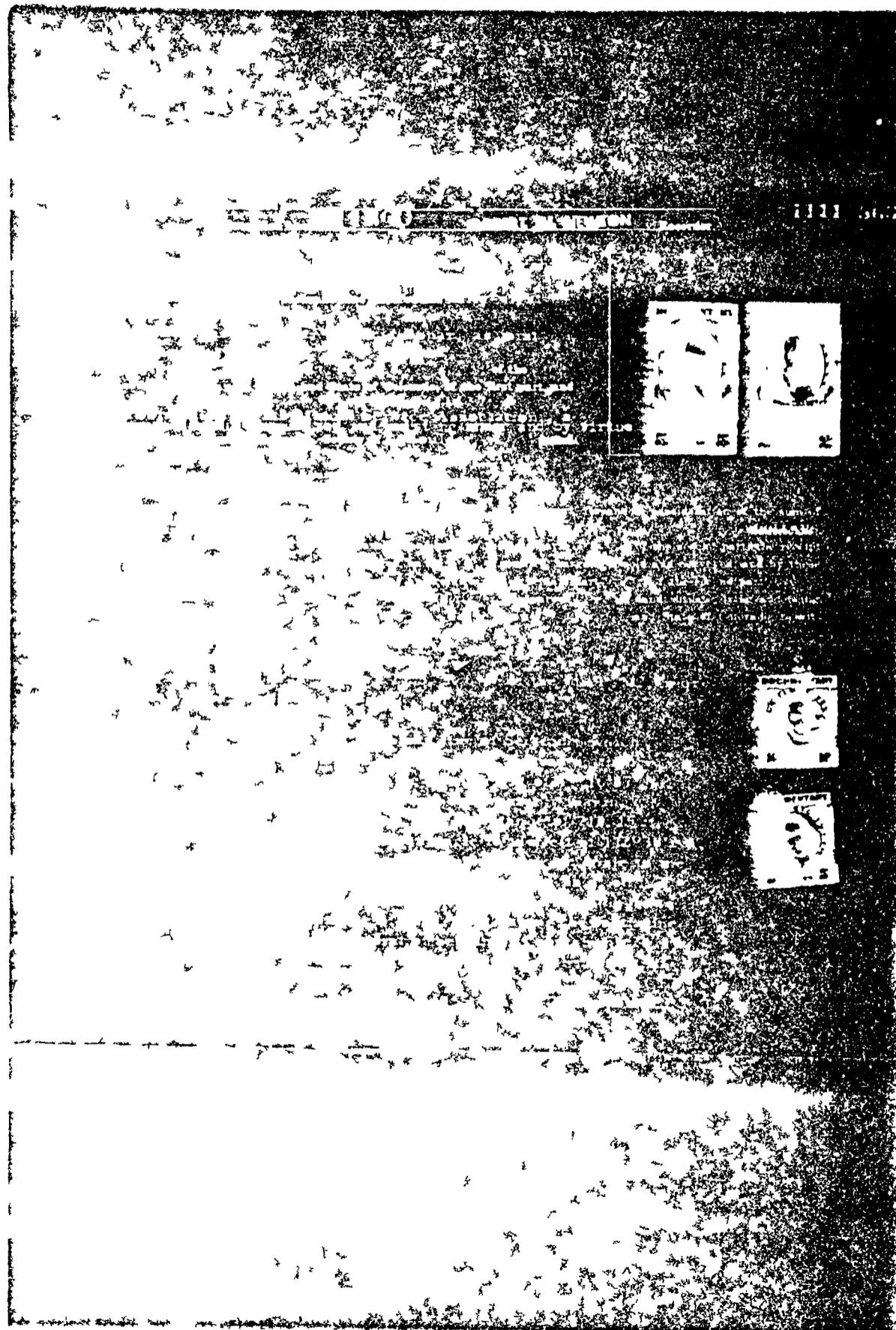
dy [Signature] Sept 3 1964

*[Signature]*  
George Russell  
Notary Public

No. 43-744 NY 1000-Lawrence and Associates Consulting Engineers  
and Ward Street, Denver, Colorado

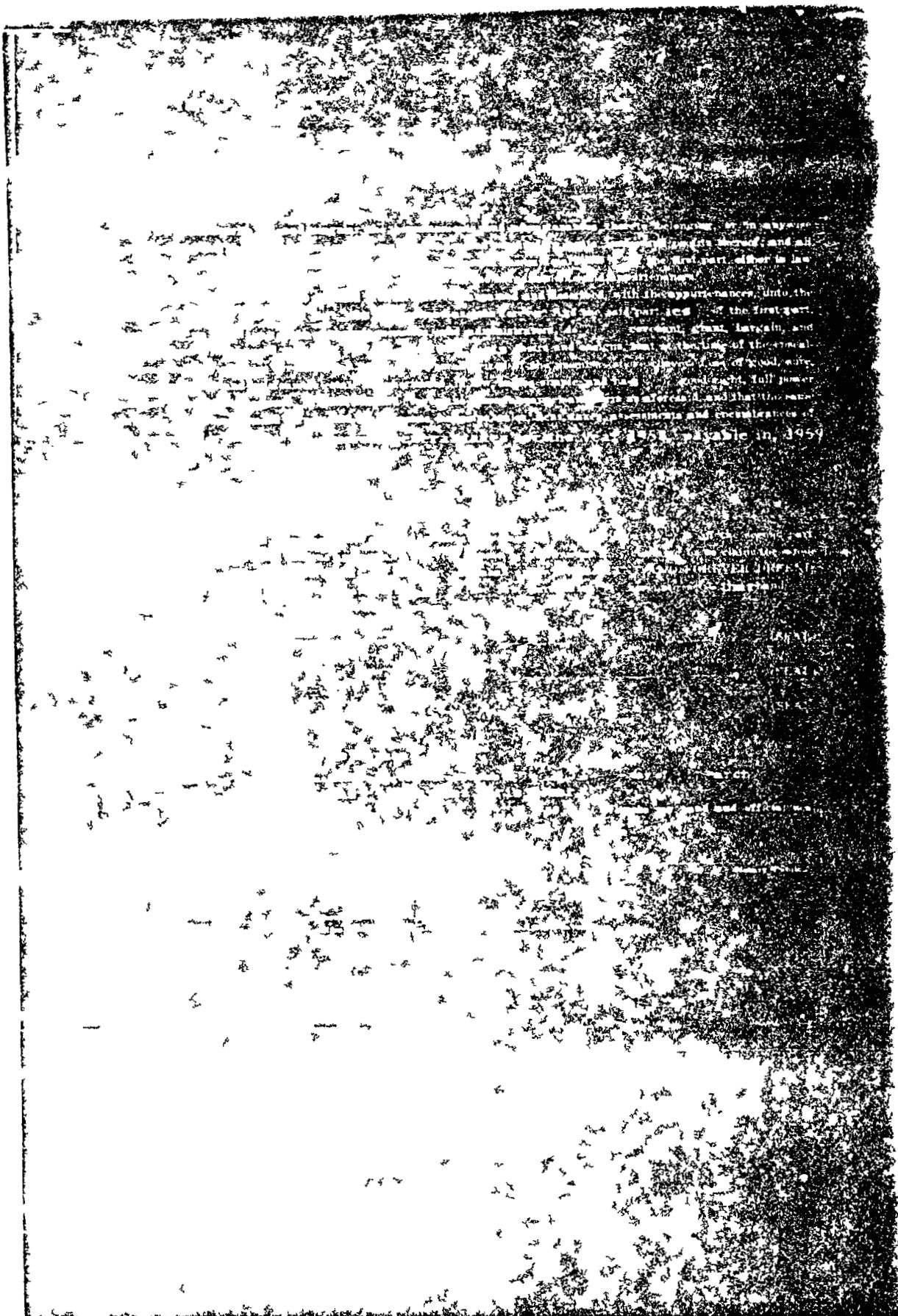
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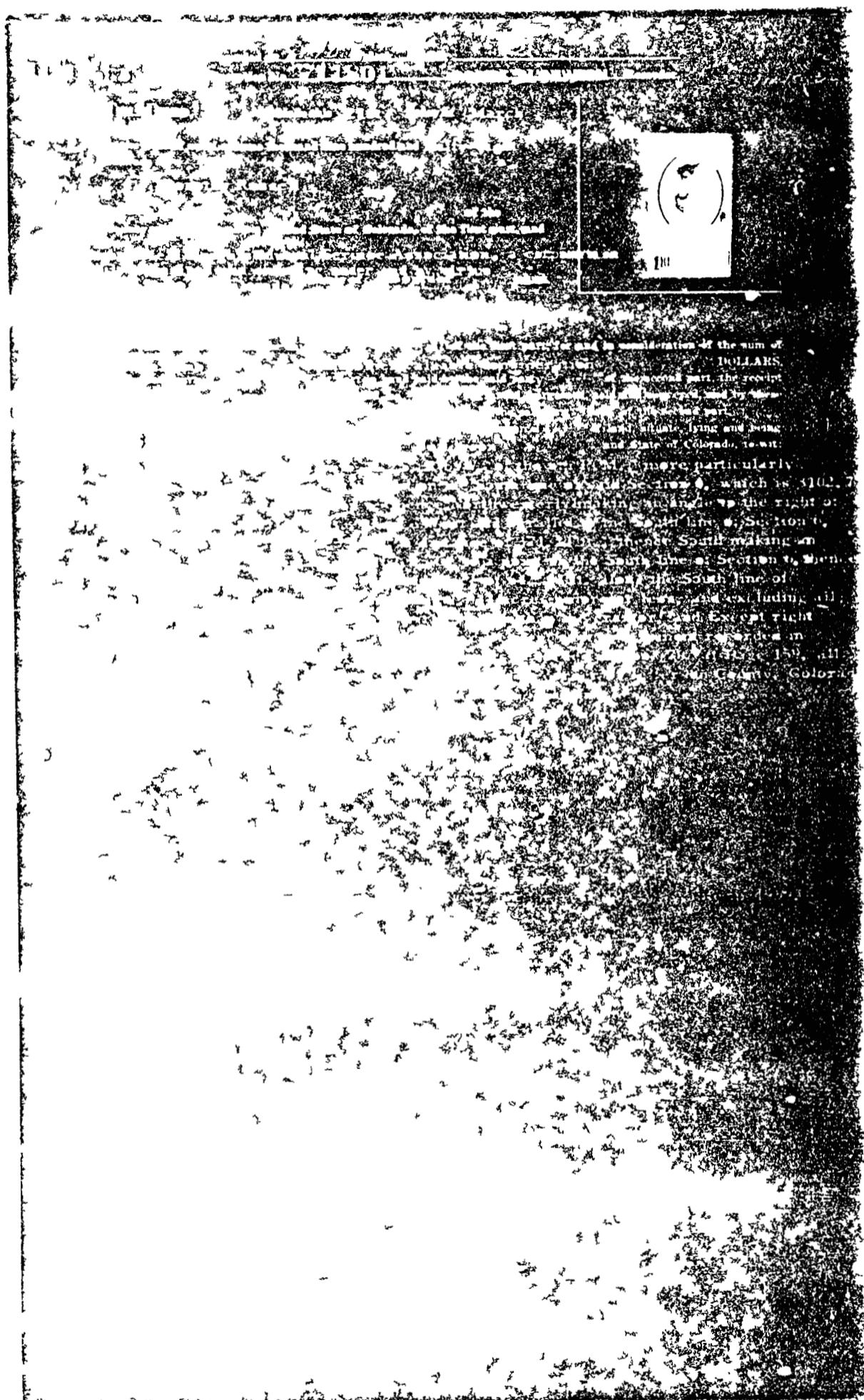
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1891 Nov 11, 264 NY



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**EFSC-8CD** **Conversion Factor**

TIME DEED, Made the **FIRST (1<sup>st</sup>)** day of  
May in the year of our Lord one  
thousand nine hundred and, **sixty-three** between  
**BROOKFIELD EXTERIOR MASONIC SERVICE CORPORATION**  
a corporation duly organized and existing under and by virtue of the laws  
of the State of Colorado **of the three past, and**  
**CITY OF BROOKFIELD** a municipal corporation

of the X X County of Boulder and State of Colorado  
of the several parts:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of  
Ten dollars and other good and valuable considerations given  
to the said party of the first part by the said party of the second part, the receipt whereof is hereby  
acknowledged and acknowledged, both granted, bargained, sold and delivered, at, by these presents made, sealed,  
and, sworn and executed under the hand of the said party of the second part, this 3<sup>rd</sup> day, and received hereon  
all of the aforesaid amount by or permed of hand, seal, stamp, by me and being in me  
County of Jefferson and State of Colorado, in the  
3<sup>rd</sup> part of the southeast one-quarter of Section 34 69  
of the 6th P.M. more particularly described as follows:

Beginning at a point on the South line of Section 9 which is 1003.08 feet West of the Southeast corner of section 5 hence Northwesterly making an angle to the right of  $49^{\circ}16'37''$  a distance of 372.8 feet thence Northwesterly making an angle to the right of  $6^{\circ}05'08''$  a distance of 710.15 feet thence Southwesterly making an angle to the left of  $112^{\circ}30'23''$  a distance of 14.133 feet hence South making an angle to the left of  $32^{\circ}51'22''$  a distance of 186.45 feet to a point on the South line of said Section 9 hence East making an angle to the left of  $90^{\circ}$  a distance c<sup>2</sup> 1621.02 feet along the South line of said Section 5 to the point of beginning

TOGETHER with all and singular the hereditaments and appurtenances heretofore belonging, or to be hereafter acquired, and the reversion or reversions whatsoever, with issues and profits therefrom, and all the estate right, title, interest, claim and demand whatsoever of the said party of the first part, whether in law or equity, in and to the above-mentioned hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above described, with the appurtenances unto the  
said party of the second part, its heirs and executors forever And as well

## Broomfield Heights Mutual Service Association

and the above bargained premises in the quiet and peaceful possession of the said term, to the second party, its heirs and assigns, against all and every person or persons, whereby remaining in the above premises, the said party of the first part shall and will WADLL T AND DOOLY DE SPEND.

24 FEBRUARY 1920 The cold party of the three parts has... caused the corporation name to be immediately discontinued by the  
President, and the corporation name to be taken as without authority by the  
Secretary, the day before yesterday first above written.

BROOKFIELD HEIGHTS AND AL  
SERVING ASSOCIATION

1

STATE OF COLORADO.

**SIXTH. CONVENTION**

County of BONNIEVIEW  
The foregoing instrument was acknowledged before me this 29th  
JULY 1974 K C Ensor  
F P Sherman  
, Bloomfield Heights Mutual Service Association  
by several signatures enclosed

President and  
Secretary

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Answer \_\_\_\_\_  
Problem No. \_\_\_\_\_

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F. C. D. F. Jr.

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use address

In all its appearances and warrant(s) the title to the same subject to be sent in  
for actions or record to be as follows and so direct

"sign" this + 1 day of 19 65



Thomas L. Corral

167

STATE OF COLORADO

The participating instrument has acknowledged before me and  
I do  affirm  deny  that my  personal  official  mail

Cuthbert

STATE OF COLORADO

Credit ( )  
The foregoing instrument was acknowledged before me this

13

W M N S E

2) Secretary of  
Economic

F-1  
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11 24 19 0

*Notes* *Index*

*... A name deserved by*  
**COLORADO TITLE COMPANY**

EST 549 20017501A

Hest Available ODP

Recorded at 7-26 Month P. OCT 10 1964  
Recording No. 1310 477 1310 477

KNOW ALL MEN BY THESE PRESENTS:

That THOMAS G. BOWAR AND IRIS BOWAR  
of the County of Jefferson and State  
of Colorado, for and in consideration of  
TEN DOLLARS AND 40/100  
in hand paid, hereby and now convey to

THOMAS G. SHUTTLEWORTH

of the County of Jefferson and State  
of New York  
following real property situated in the  
and State of Colorado: Township Six (6) Range Fifty-nine (59) lying  
immediately North of the proposed extension of 120th Avenue Highway  
and immediately East of the West line of the Northwest Quarter (NW)  
of said Section six (6) the description of the proposed extension of  
120th Avenue Highway is described in the Deed from Thomas G.  
Bowar and Iris Bowar to Jefferson County dated the 8th day of July  
1960



with all its appurtenances, and warrant the title to the same except 380 acres and rights  
of way for roads, gas and electric utilities.

Signed and delivered this 14th day of September 1964

Thomas G. Bowar  
IRIS BOWAR

STATE OF COLORADO

County of JEFFERSON

The foregoing instrument was acknowledged before me this 14th day of September  
1964 by Thomas G. Bowar and Iris Bowar, S.S. #  
My commission expires  
Witness my hand and official seal

Joe Baker

STATE OF COLORADO

County of

The foregoing instrument was acknowledged before me this Day of  
1964 by  
My commission expires  
Witness my hand and official seal

President  
Secretary of  
Commissioner

1051 AV 11/20/1991 001

Recorded	1973-21	Page	4	of 4
Volume No.	277564	Date	1-2-74	Year
888-077				
Robert L Hardway (also known as Robert & Taria y 'r )				
Home address is 4052 Field Driv in C y o ne t Ridge little County of Jefferson Date of				
Colorado The above address is ind aff ction <del>redeem by back property by will(s) and convey(s) to Robert L Hardway</del> John Faraway Thomas Lardaway and his wife Jo ho are the son and daughter in law of grand children of the r cor <del>shewmewmew as t nants in common in ay n divid</del> s xth inter st				
Cunti of Boulder and Lar er on The following real property is in the state of Colorado, to wit				
<p>The Southwest quarter of Section No /      nine the outside quarter no /      half of the North East quarter of Section      City limit part of the South half of      section thirty one by 8 st of Adella      Boulevard the outside corner of Section      Thirty two and the minerals in the      right under o west Quarter      lines quarter and under the outside      of the southw West corner of Section      half in Town no on South 7 and      51 nine west of the xth incideal      idian and the part of section ix in      Township 10 South Range sixt the      he xth incideal eridian being      the line of 053 degrees      at the st thirt l = c's her of</p>				
to all the power and authority contained in the instrument, subject to the of cori				
Brand name	1 h	day of	1 Jul	1974
Robert & Taria y 'r				
STATE OF COLORADO,				
County of J rson				
The original instrument was acknowledged to day this y of 1974 by Robert L Hardway (also known as Robert Lardaway Jr.)				
y commission expires J ne 1977 these my hand and official seal.				
1-2-74				

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Robert W Hardaway (also known as Robert L Hardaway Jr) and Frances L Hardaway (also known as Frances Cribbs Hardaway) husband and wife whose address is 4052 Field Drive in the City of Wheat Ridge in the County of Jefferson State of

Colorado for the consideration of love  
and affection  
~~whereas~~ I hereby sell all and convey all to Robert  
Hardaway III Lee Harkey Hardaway Robert I  
Hardaway IV Joan E Hardaway Thomas C Hard-  
away who are the son and daughter in law  
~~whereas~~ the grants as tenants in common  
an undivided one sixth interest

**Counties of Boulder and Jefferson**      **and State of Colorado, to wit:**

The southwest Quarter or section Twenty nine the Southeast Quarter and the South Half of the northeast Quarter or section Thirty that part of the South Half of Section Thirty one lying east of McCaslin Boulevard the Southwest Quarter or section Thirtv two and the minerals and mineral rights under the Northwest Quarter of the Southwest Quarter and under the South part of the Southwest Quarter or section twenty eight all in Township One South in Range Sixty nine West of the Sixth Principal Meridian and that part of section six in Township Two South in Range six y the West of the Sixth Principal Meridian lying No 1 of the centerline of 120th Avenue Highway (except the West thirty five acres theron)

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which and its appurtenances, ~~and all other realty situated thereon~~, subject to Part 23 and  
the covenants at record.

Signed this 18th day of October 1900

~~Robert T. Hardaway~~  
Robert T. Hardaway JF O X 1000 13  
~~Robert T. Hardaway~~  
Robert T. Hardaway JF

**STATE OF COLORADO**

Gamer et al. / Jefferson

The foregoing instrument was acknowledged before me this 3rd  
day of October 1976 by Roger C Hardaway (also known as  
Roger Hardaway Jr) and Frances C Hardaway (also known as Frances  
Cribbs Hardaway).  
My commission expires June 22 1977  
Witness my hand and official seal.

Pauline M. Thompson

Best Available Copy

Section 6 of Township 2 South in Range 69 West  
of the Sixth Principal Meridian lying North of the following described  
strip of land except the west 35 acres thereof and except  
of the

David Scott  
in the year of our Lord one thousand nine hundred and fifty seven  
between Thomas S. Scott and Iris Scott

of the County of Jefferson and State  
of Colorado, of the first party, and Robert N. Murphy and  
Dorothy C. Murphy

of the County of Jefferson and State of Colorado, of the second party,  
hereinafter, shall the said party of the first party, for and in consideration of the sum of

"one dollar and other good and valuable consideration SAYS

and other good and valuable considerations to the said party of the first party in hand paid by the said parties of the  
second party, the sum of which is hereby confirmed and acknowledged, has received, recognized, and acknowledged,  
and by these presents does grant, bargain, sell, convey and transfer unto the said parties of the second party, all the  
above and herein before, and in memory of whence he is John Murphy, all the following described land  
now being or hereafter being and lying in the

County of  
Jefferson  
and State of Colorado, to-wit:

All of that part of Section 6 in Township 2 South in Range 69 West  
of the Sixth Principal Meridian lying North of the following described  
strip of land except the west 35 acres thereof and except  
oil and mineral rights reserved in prior conveyances; A strip of  
land 100 feet in width the centerline of which begins at a point  
40 feet South and  $\frac{1}{2}$  feet East of the Northeast corner of said  
Section 6 and on the arc of a curve having a radius of 2001 3  
feet and which continues thence Southwesterly along the arc of  
said curve 327 25 feet to a point on the east line of said Section  
6 a distance of 68 52 feet from the Northeast corner of said  
Section 6; thence Southwesterly along the arc of said curve 467 34  
feet to a point; thence South  $73^{\circ} 46' \frac{1}{4}''$  West 333 3 feet to a  
point; thence along the arc of a curve to the right having a  
radius of 1425 3 feet a distance of 397 31 feet to a point; thence  
South  $89^{\circ} 25' \frac{1}{4}''$  West 36 9 feet to a point; thence along the arc  
of a curve to the left having a radius of 1129 5 feet a distance  
of 395 91 feet to a point; thence South  $89^{\circ} 20' \frac{1}{4}''$  West a distance  
of 1447 3 feet to a point; thence along the arc of a curve to the  
right having a radius of 662 3 feet a distance of 93 3 feet to a  
point; thence North  $85^{\circ} 23' 16''$  East a distance of 129 feet to a  
point; thence along the arc of a curve to the left having a radius  
of 2243 feet a distance of 943 9 feet to a point thence South  
 $67^{\circ} 28' \frac{1}{4}''$  West 500 6 feet to a point on the West line of said  
Section 6 which is  $\frac{1}{2}$  feet more or less from the West quarter-  
corner of said Section 6

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Received by \_\_\_\_\_

3-17 11-17 A

Permit No. \_\_\_\_\_

Permit No. \_\_\_\_\_

THOMAS G. BONAR and IRIS BONAR  
a Joint Tenants

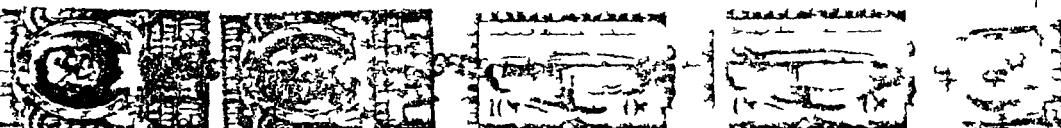
1 1 Route 1 Box 9 from 1 Id  
Colorado C. I. do. 1 f  
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PARCEL # 1 HT

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If t. C. I. do. t. t. t.

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B & g at a po it o the uth de t ty Road n n  
t. 7 3 t ta + 1 7 r n  
t est c er of sect o s , t  
6th P M Thence long t t side ad c n y Pad 3  
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t a hood t 81 9 49 E s 41 99 f et w t dus o t  
f et d n delta angle of 16 t s t s th e of  
s 1 d 4 69 20 14 Ea t 7 17 6 f et t l th 1869 13 feet  
t int 50 feet th of th st est e l off s d n on  
6 the ce S 89 07 6 West 1168 f et 120 t t s t  
0 fo t ult of way 2 d o l l t l the ast s t l ne t  
a d section thence N 01 08 14 E st 9 t t l s t e est  
1 ne of SE NW Section 6 t l e t 140 f t t hene  
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ent dist rct taxe for tley '360 d t l s

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C ty and t t Dener

The L. B. M. t. 1166 b Thomas G. Bonar and I. Bonar

S. O. I. A. P. Y.

Notarized and Commissioned Aug 7 1967  
Vernon Shad and If true

C. P. C.

T. D. P. T. G. - M. do. n  
T. D. P. T. G. - M. do. n

1 1 Va 87 Warr or Deed short or less than 4 years old  
1 1

1 1 170+ 16

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STATE OF COLORADO  
DEPARTMENT OF LAW  
REVENUE TAX DIVISION

PLACES OF INSTITUTIONS TAX

case #	(	)	relat
Pac of Death	1	1	3 1 )
{From certain }	7	1	

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ext 1 x 20

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WILL TURNER,  
Appointed a Surveyor General.

Note—This process must be recorded in the name of the client and recorded at the county in which the property is situated.

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the first time I have ever seen it. It is a very large tree, about 20 feet in diameter at the base, and has a very long trunk, which is about 10 feet in diameter at the top. The bark is smooth and grey, and there are many small holes in it, which appear to be made by insects. The leaves are large and green, and the flowers are white and fragrant. The fruit is a small, round, yellowish-orange, and it is very sweet and juicy. The tree is very tall and straight, and it stands out prominently against the background of the forest.

At the same time that building is being erected and ground cleared at the site, the labor force will be engaged in the construction of the new buildings.

JJ F'NO II PA

Cont'd in Part L " Section 6  
125 10 10 10 10 10  
Jefferson Co. Colo.  
Lat. 41 deg 10 min

From 1 of the north T 8 sec C 720 feet off the  
Cth 11 Jeffco on Court Colorado river particularly described  
as follows:

Plot line at a point on the south line of said section

N 81 10 92 E 1° 10' 00" to a point on the east line of said

section C 6 point 100' E of first south corner  
then if said section C then N 2 50 00 8 feet there

S 70 45 E 100' to sec 50 E 500' to a point N 2 40 W

2 00 E + th sec 4 100' to a point N 2 40 E which the radius  
point bears south 8 07 4 E 50 00' to the southwesterly  
164 17 feet along a curve to the right, central angle is 10°

07 48 and whose radius is 50 0' to the point from which the  
radius point bears north 0 E 50 00 feet thence S 0 E 51 00 feet  
to a point on the south line of + C 6 section from which

the south 1st corner thereof bears S 0 24 10 E 521 1 feet

thence N 89 2° 15' W 1781 79 feet to the south line of H  
NE of section 6 thence N 0 E 10 16 72 sec 1 in 470 58 40  
E 699' E of feet to a point on curve + 10 2 10 7 00 E

C

whose radius is 1079 50 feet thence S 11 50 E 23 1 feet

the 1st whose central angle is 10 2 10 and whose radius is  
1005 50 feet thence N 74 56 10 E 312 15 feet to the point of  
curve hence clockwise 30° 52' 10" also a curve to the right  
whose central angle is 8 14 07 and whose radius is 2751 50 feet  
to the point of beginning containing 90 107 acres 1/1

Best Available

U7315		NY
Date 17.11.54		
Description of		
Name of Seller		728 714
Name of Buyer		
Whose address is		PO Box 102 Aquil Ari onia
County of		
State of		
Ari onia		or the consideration is -----
Three Hundred Fourteen Thou and ix hundred Seventy and no/100-- Dollars, as sum paid, hereby and(s) and convey(s) to		
Lotto Air Park Associates		
Whose address is		090 E 104-n Ave
County of		
Adams		and State or Color do
		Be returning said property to the

A pa e o la d ying within he northeast 1/4 of section marsh p  
south Range 9 desc o th principal stream at from only 20000  
more particu larly desc food as follows beginning 1 1000 n e se  
of he aid or east 1/3 rom hich he northeast corner hence the rs or 7  
3 10 ast 149 .8 feet henceouth 1 3 10 west 315 9 sec 0 a  
outheast corner or he aid northeast 1/4 chance north 59 74 5 sec 2  
ast along the south 1 4 0 the ad northeast 1/4 of the southwest corner  
of effco Air Park Subdivision hence along the asterly sec 3 the d of no  
Air Park subdivision follow nine courses and its angles ortho  
ast 51 00 sec 0 a point on a line which the " " inter ears orth  
7 15c 50 00 sec (?) or nearly 24 17 met along a line 3 sec 2 nose  
4 us 1- 0 0 -met whose entr' male s 38 07 42 27 00 t nose in n  
fr fr mrs south 3 17 18 1st 0 0 feet 3) 7 3 as 1 20  
sec 1 0 0 n c 25 00 sec 1) 0 0 as 0 0 - )  
or n E s 15 0 met (1 0 r 15c 48 00 sec 1) 3 1st  
311 3 sec 2 a g (?) us 7 46 50 as 310 3 sec 3 0 0 0 0 sec 2 a g m n m

Jefferson County, Colorado

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31E 50 A 3 APP

The plat of nich is recorded in Plat book 3 at page 5.

g with all the requirements, and warrant(s) the title to the vessel, subject to the above and certain restrictions record and 1975 see the in 25

www.djvu.org

N. 17

© VTEC OR COLORADO

### 1. Summary of Activities

הנפקה ר

"In foreground instruments are accommodated within the hull bay of  $O^{\circ}$ ) such as  $87.5^{\circ}$  by "comes ( Sonar and its controls

by semi-annual weevils  
trans my food and offend me.

Best Available Log.

P-6-290318  
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the DATED, since his SIGNATURE  
July 1<sup>st</sup> in the year of our Lord one thousand nine hundred and  
Ninety three. I have signed this instrument in the presence of  
WILLIAM C. HOMAS and JOHN HOMAS.

196 County of Jefferson

and town of Lawrence, of the first part, and Jefferson County  
body politic and corporate under the laws  
of the

#### Stage of evolution of the moral part

"**VITNESSETH**, that he read part Y of the first part, or and consideration of the sum of **THE  
SOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS-----DOLLARS,**  
to be paid party of the first part as band paid by the said party of the second part, he was at wherewer  
is hereby confessed and acknowledged, on <sup>3</sup> remised, released, and conveyed and QUIT CLAIMED, and by  
these present do **RE** release, remise, seal, convey and QUIT CLAIM unto the said party of the second part,  
his **heirs, successors and assigns, forever all the right, title, interest, claim and demand which he had**  
**part Y of the first part as is contained in the following tract of land**

part y of the first part as 3 in and to the following described "act of land  
ultimate, lying and being in he County of El Paso and State of  
Colorado, about a 100' strip of land in the dt of sec 1-n, #23 409W  
having a centerline more particularly described as follows  
beginning at a point 50 South and 326' more or less East of  
the NE corner of Section 6 23 409W said point being the : C  
of a curve thence Southwesterly along the arc of the curve  
having a radius of 2801 3' a distance of 327 25' more or less  
to the true point of beginning said point being 58 32' South  
of NE corner Section 6 23 409W thence continuing along the  
arc of the curve 407 34' more or less to a point hence  
3 73°46'44" N a distance of 333' to a point hence along the  
arc of a curve to the right having a radius of 1455 3' a distance  
of 397 51' to a point hence 3 89°25'44" N a distance of 30 9'  
to a point hence along the arc of a curve to the left having  
a radius of 1129 3' a distance of 395 91' to a point hence  
3 69°20'44" N a distance of 1447 3' to a point thence along  
the arc of a curve to the right having a radius of 392 3' a  
distance of 393 5' to a point thence 3 35°23'15" N to the arc  
of 129' to a point hence along the arc of a curve to the  
left having a radius of 2243' a distance of 83 3' to a point  
hence 3 09°28'44" N a distance of 200' to a point hence  
South along West line of Section 6 a distance of 40 3' or  
less to the E-W centerline of Section 6 23 409W or road unbroken only

WITNESS WHEREUPON The said party /  
and the day and year first above written.

*Thomas H. Bassett* (SEAL)

John S. Ward SEAL

[12A]

[3241]

**STATE OF COLORADO,**

Country of Jefferson

The following instrument was recommended before me on  
July 12, 1937.  
TOMLINSON DEXA II and IRIS DEXA  
Whence my hand and written seal.

RE: 10-1

